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LOWE HAUPTMAN GOPSTEIN GILMAN & BERNER, LLP Suite 310 1700 Diagonal Road				Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.		
Alexandria, VA 22314				Ayesha Wilson (Depositor's name)		
				()LKN		(Signature)
				August 13.	2008	(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED INVENT	OR	ATTORNEY DOCKET N	O. CONFIRMATION NO.
10/669,328 09/25/2003		Ja Young Park			4136	
ITLE OF INVENTION: TIME-DIVISION-DUPLEXING TYPE POWER AMPLIFICATION MODULE						
APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE D	UE PREV. PAID ISSU	JE FEE TOTAL FEE(S)	DUE DATE DUE
nonprovisional	NO	\$1440	\$300	\$0	\$1740	08/19/2008
EXAMINER		ART UNIT	CLASS-SUBCLASS			
JUNTIMA, NITTAYA		2616	370-345000			
Change of correspondence address or indication of "Fee Address" (37 FR 1.58).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/17, Rev.03-02 or more recent) attached. Use of a Customer			2. For printing on the patent front page, list (1) the names of tup to 3 registered patent attorneys or agents OR, alternatively. (2) the name of a single firm flushing as a member a registered attorney or agent) and the names of up to 2 registered partnet attorneys or agents. If no name is a			
Number is required. listed, no name will be printed.						
ASSIGNER NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CF\$ 3.11. Completion of this form is NOT a substitute for filing an assignment.						
(A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)						
SAMSUNG ELECTRO-MECHANICS CO., LTD. SUWON, KYUNGKI-DO, REPUBLIC OF KOREA						
lease check the appropriate assignce category or categories (will not be printed on the patent): 🔲 Individual 🔯 Corporation or other private group entity 🚨 Government						
a. The following fee(s):  \$\oldsymbol{\text{X}}\right] Issue Fee  \$\oldsymbol{\text{X}}\right] Publication Fee (N)  \$\oldsymbol{\text{X}}\right] Advance Order - #	o small entity discount p		b. Payment of Fec(s): (Please first reapply any previously paid issue fee shown above)  ☐ A check is enclosed.  \$\$T\$ Payment by credit earl. Form PTO-2038 is attached.  \$\$The Director is hereby authorized to charge the required fec(s), any deficiency, or credit any overpayment, to Deposit Account Number _07_1337_ (enclose an extra copy of this form).			
Change in Entity Status (from status indicated above)  a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).						
OTE: The Issue Fee and Publication Eee (If required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignce or other party in terest as shown by the records of the United States Patent, and Trockmark Office.						
itelest as shown by the i	ecords of the Onlied Sta	ness rately and 1 ranginars	/ Otnee.			
Authorized Signature	_//	/-///		Date Au	gust 13, 2008	
Typed or printed name					No. <u>29, 310</u>	
This collection of information is required by 37 CFR, 1311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process a replication. Conditionality) is governed by 35 USC, 122 and 37 CFR, 14. This collection is estimated to state 12 minutes to complete, including antiening, pressuing, and unbinding the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete its form and/or suggestions for reducing this butten, should be sent to the Chrief Information Officer, U.S. Patternant of Commerce, 70 co. 1459, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 lecandria, Virginia 22315-1450.						
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